| Chapter Delta                                 | Institution S. | D. State C                 | ollege   | Date Feb. 1                   | 3. 1950          |
|---|----------------|----------------------------|--|-------------------------------|------------------|
| Please print name SIKORRA                     | CHARLES        |                            | FRANCIS  | Observation National National | 134              |
| Last Name  College address 819 7              | First Name     |                            | Middle Name  |                               |                  |
| Home address 742 U                            | tah Ave. B     | luron                      |  |                               |                  |
| Course Electrical I                           | eng . Class    | 1950<br>Year of Graduation | Date of Initiation   |                               | 950<br>oximate   |
| Date of Birth Nov. 18                         | 1925 Place of  | BirthHu                    | ron Oby  | S.                            | D. State         |
| Parent or Guardian's Name                     | Last Name      | 10                         | 8/3/04   | Charles First Name            |                  |
| Parent or Guardian's Address  W Crus          | Street         | Ave.                       | Huron  | II C                          | D. State)        |
| Chapter Histo<br>Do not write below this line | rian<br>e.     |                            | gan sp. Comments and the special speci | Chapter Pre                   | sident           |
| Chapter President will collect Shingle 75c    | Kev            | \$5.00 P                   | amid \$4   | .00 Initiation                | \$4.00           |
| Permanen                                      |                | \$0.00                     | of this record,—Print  | all forms with in             | k.<br>Nowagus an |

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| ATE OF INITIATION         | Wevenber              | /7/96 7 MEMBERSH                        | IIP (Active or A       | umnus) HCT  | IVE                        |
|---------------------------|-----------------------|---|------------------------|---|----------------------------|
| Iame SILAOX               | FREO First Name       | HLEXANDER                               | C                      | hapter Number                                     | 23/3                       |
| College address 1965      | OLLEGE HEIGHT.        | S MANHATTAN                             | KANSAS G               | eneral Number                                     | 37435                      |
| lome address 3701 V       | V. 49th SHA           | NNE MISSION,                            | KANSAS<br>State        | 66205<br>Zip Code                                 | Su                         |
| CTIVE MEMBER Data: F      | S. Degree in NUCL     | EAR ENGINEERING                         | VG<br>will be granted) | 1 = 4 + 6 + 8 + 0 + 0 + 0 + 0 + 0 + 0 + 0 + 0 + 0 | 1970<br>Year of Graduation |
| LUMNUS MEMBER Data        |                       |   |                        |   |                            |
| B.S. Degree in            | Course                |   | School                 |   | Year Received              |
| M.S. Degree in            | Course                | *************************************** | School                 |   | Year Received              |
| Ph.D. Degree in           | Course                |   | School                 |   | Year Received              |
| eate of Birth //-/7-      | 77 Place of 1         | BIHL KANSAS CITY                        | Kans                   | AS  |                            |
| ame of Parent or Guardia  |                       | FORD A                                  | City "                 | ALEXAND   | itate<br>DEO               |
| ame of Parent of Guardia  | Last Name             | 4 10th MIDDLE                           | ame<br>SHAWNEE         | Microsof 4  | Name<br>OST                |
| ddress of Farent or Guard | lion - XX . 7 // // P | U. 47                                   |                        | .IYIL55KU.N                                       | KANSA                      |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

## MEMBERSHIP RECORD

| Please print name              |                             |                         | <u> </u>                                       |
|--------------------------------|-----------------------------|-------------------------|--|
| Vame SILAS                     | LEONARD                     | WILLIAM C               | hapter Number 96                               |
| Last Name                      | First Name                  | Middle Name             |  |
| College address 309-D          | FLAUET I                    | GAINES VILLE, FLA.      | eneral Number 2274                             |
| Street                         | Oity                        | State                   |  |
| Home address 3527 P/<br>Street | NECREST ST.,                | JACKSONVILLE, FLA. W    | MBERSHIP: Active, Strike out one               |
| Jourse ELECTRICAL EN           | GINEERIMOIAS                | 1956 Date of Initiation | JAN. 3, 1956                                   |
| ate of Birth MARCH 13          | 1229 Place of Birt          | BAINBRIDGE G            | FOR GIA  |
|                                | WINTERS ,                   | MRS. C.D.               |  |
|                                |                             | Chity                   | FOR GIA  |
| erent or Guardian's Name       | WINTERS ,                   | Chity                   | First Name  State                              |
| erent or Guardian's Name       | WINTERS ,                   | MRS. C.D.               | FOR GIA State First Name                       |
| arent or Guardian's Name       | WINTERS Last Name 3 527 PIA | MRS. C.D.               | First Manne  State  State  State  State  State |
| prent or Guardian's Name       | WINTERS Last Name 3 527 PIA | MRS. C.D.               | First Name  State                              |
| arent or Guardian's Name       | WINTERS Last Name 3527 PIN  | MRS. C.D.               | First Hame  State  State  State                |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

| P                 | edse print name.        |                          |                        | and the second of the second o |                |
|-------------------|-------------------------|--------------------------|------------------------|--|----------------|
| Name S11          | barbarger<br>Last Name. | Lloyd First              | Name. Middle Name      | Chapter Number   | 162            |
| College Address   | 737 De Bar              | City.                    | Okle.                  | General Number   | 3293           |
| Home Address      |                         | Oklahoma Ci              | ty. Oklahom<br>State.  | Membership Str   |                |
| Course Civi       | 1 Eng. Cla              | ss 1927<br>Year of Grade |                        | tiation Dec 21,  |                |
| Date of Birth     | June 8, 190'            | Place of Birth           | Oklahoma C             | ity. Oklahoma Stat   | -              |
| Parent or Guard   | ian's NameS:            | Last Name.               | Paul                   | First Na   |                |
| Parent, or Guardi | ian's Address801        |                          | lahoma City.           | Oklahoma   |                |
| Bayan             | in w. Sh                | acfer Street.            | Orla                   | March  | tate.          |
| Do not write bel  | Chapter Historian       |                          |                        | Chap   | ter President. |
| Chapter Treasur   | er will collect from    | Candidate the follow     | ving amounts before in | nitiation:   |                |

| Please print                            | name                                    |                                  |          |   |               | ·                 | 01                        |
|---|---|----------------------------------|----------|---|---------------|-------------------|---------------------------|
| silbere                                 | sen.                                    | Charles                          | Roland   |   |               | Chapter Number    | 46                        |
| Last Har                                | 00                                      | Pirst 1                          | Name     | 1                                       | Ilddle Name   |                   | 001                       |
| less address 1048                       | S.W.                                    | 11th Te                          | rr. Ga   | inesville                               | Fla.          | General Number    | 227                       |
| 100 a a a a 1 a a a a a a a a a a a a a | Street                                  | **************                   | City     | *************************************** | State         | General Linth Col | ************************* |
| ne address Bam                          | •                                       | - 101                            | 42       | 8 A 90 E                                |               | MEMBERSHIP:       | Active.                   |
|   | Street                                  |                                  | City     |   | State         |                   | Strike out on             |
|   |   |                                  |          |   |               |                   |                           |
| ree Electric                            | 1 Eng                                   | Cli                              | 195      | 6 Dat                                   | e of Initiati | on January 3      |                           |
| rse Electric                            | al Eng                                  | adama,ACU                        | Year of  | 6 Date of Graduation                    | e of Initiati |                   | 1956                      |
| •                                       |   |                                  | Year of  | f Graduation                            |               | App               | roximete                  |
| •                                       |   |                                  | Year of  | f Graduation                            |               | App               | roximate                  |
| e of Birth July                         | 18, 1                                   | 934 Place                        | of Birth | Graduation<br>Norfolk, V                | /irginia      | App               | roximate                  |
| e of Birth July                         | 18, 1                                   | 934 Place                        | of Birth | Graduation<br>Norfolk, V                | /irginia      | App               | roximate                  |
| e of Birth July                         | 18. 1                                   | 934 Place<br>Silbere<br>Last Nam | of Birth | Graduation<br>Norfolk, V                | /irginia      | App               | roximate                  |
| e of Birth July                         | 18. 1                                   | 934 Place Silbere Last Name      | of Birth | Graduation<br>Norfolk, V                | /irginia      | App               | Statis                    |
| e of Birth July                         | 18. 1                                   | 934 Place<br>Silbere<br>Last Nam | of Birth | Graduation<br>Norfolk, V                | /irginia      | App               | roximate                  |
| ent or Guardian's                       | 18, 1                                   | 934 Place Silbere Last Name      | of Birth | Graduation<br>Norfolk, V                | /irginia      | First Name        | State State               |
| e of Birth July.                        | 18. 1 Name                              | 934 Place Silbere Last Name      | of Birth | Graduation<br>Norfolk, V                | /irginia      | App               | State State               |
| ent or Guardian's                       | 18, 1 Name  Address  Historian is line, | 934 Place Silbere Last Nar Same  | of Birth | Morfolk, V                              | ous Out       | First Name        | State State               |

| Please p                                       | rint name                      |                            |                  | •                                  |  | n         |
|--|--------------------------------|----------------------------|------------------|------------------------------------|--|-----------|
| Name of 11 H                                   | A                              | HENRY<br>First Name        | W                | Middle Nume                        | Chapter Nur  | nber ]    |
| College address                                |                                |                            | And A Table      | Thursday and the same and the same | General Nur  | 2848      |
| Constant and Constant                          | Street                         | Otty                       |                  | State                              |  |           |
| Home address                                   | Street                         | ST SIXTH A                 |                  | State                              | MEMBERSHI  | Strike or |
| Course   | Karagarasanaka da dan mendenda |                            | ar of Graduation | Initiation date                    | april  | 16, 1960  |
|  |                                | REIME                      | 1 4 4            | -                                  | ECK  |           |
| Date of Birth.                                 | University and de              | MS (ME)  We place of Birth | UNIV. OF         | NDY                                | · · · · · · · · · · · · · · · · · · ·  | MONT      |
| Date of Birth                                  | VLY 30, 191                    | Place of Birth             | UNIV. OF         | DAHO<br>NDY                        | First Name   |           |
| Date of Birth                                  | W. Y. 30, 191                  | Place of Birth             | UNIV. OF         | MDY<br>One                         | - Grandelin and American Ameri |           |
| Parent or Guardia  Parent or Guardia  Robert 7 | An's Name                      | S. Place of Birth          | UNIV. OF         | Olly Services                      | - Grandelin and American Ameri |           |

| Chapter 25TA  | nstitution OREGON             | STATE U.                  | Date 11-5      | 3-62                                    |
|---|-------------------------------|---------------------------|----------------|---|
| Please print name   |                               | ,                         |                | 15 d                                    |
| Name SILKE  | GERALD 1                      | MILLIAM MINTER            | Chapter Number | 1398                                    |
| College address 3.04 CA   | LUTHORN COR                   | VALLIS OREG               | Reneral Number | 31658                                   |
| Home address 170 HA   | usen salem                    | OREGON                    | MEMBERSHIP:    | Active, Alemai                          |
| Course MECH. EN   | JGR Year of G                 | 64.) Initiation date.     | 11-29          | -62                                     |
| If alumnus, give University and                                   | degrees                       |                           |                | *************************************** |
| Date of Birth 5-5-4   | Place of Birth                | SALEM                     | OREGO          | N tate                                  |
| Parent or Guardian's Name   | SILKE J                       | PAUL                      | First Name     | <u></u>                                 |
| Parent or Guardian's Address.                                     | 70 HANSEN                     | SALEM,                    | OREG           |   |
| MICHAEL SCH<br>Chapter Historian<br>Do not write below this line. | MÉTZ.                         | Cata                      | RICKE          | iland                                   |
| Chapter President will collect from                               | om Candidate the following an | nounts before initiation: |                |   |
| Shingle   | K6y                           | Pyramid                   | initiation     | *************************************** |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Please print name       |   |   |                             |
|-------------------------|---|---|-----------------------------|
| ame Silkensen           | Hugh<br>First Name                          | Ronald Chapter N                          | umber 12 4                  |
| Last Name               | First Name                                  | Middle Name                               | 2224                        |
| llege address           | allege Ave. Bould                           | GEL. General N                            | umber                       |
| me address Z520 Street  | To. St. Paul Denver                         | 10, Colo. MEMBERS                         | HIP: Active, Strike out one |
| uroChem. Eng. +8        | WS/ACSS Class 1957<br>Year of Graduation    | Date of Initiation Mag                    | 15, 1955                    |
|                         | Year of Graduation                          |   | Approximate                 |
|                         | 934 Pisce of Birth Dell                     |   |                             |
| te of Birth Jan. 22, /  | 234 Place of Birth Dell                     | Repids So. Da                             | tsta<br>State               |
| te of Birth Jan. 22, /  | 934 Place of Birth Dell Silkensen Last Name | Repids So. Da Raymand                     | tsta<br>State               |
| te of Birth Jan. 22, /  | 934 Place of Birth Dell Silkensen Last Name | Repids So. Da Raymand                     | tsta<br>State               |
| rent or Guardian's Name | 934 Place of Birth Dell Silkensen Last Name | Rapids So. Da Raymand Fire No.  Denver, 1 | State  State  Colo.  State  |
| ate of Birth Jan. 22, / | 934 Place of Birth Dell Silkensen Last Name | Repids So. Da Raymand                     | State  State  Colo.  State  |

| Chapter Lota_  | Institution Univ       | of (                                | Colorado           | Date Apri             | 1, 1955                |
|--|------------------------|-------------------------------------|--------------------|-----------------------|------------------------|
| Please print name  |                        |                                     | ÷                  |                       | 1 - 11 /-              |
| Name Silkensen,  | Ralph                  | gaggangananantaha sassifika         | Donald             | Chapter Number        | 1245                   |
| College address 1111 C                                   |                        |                                     |                    |                       |                        |
| Home address 2520 Street                                 |                        |                                     |                    |                       | Active, Strike out one |
| course Chemical E  |                        |                                     |                    |                       | 15 1955<br>oximate     |
| Date of Birth Jan. 22,                                   | 134 Place of Bir       | th. De                              | Il Rapids          | So.                   | Dak                    |
| Parent or Guardian's Name                                | Silkensen<br>Last Hame | <b>p</b> ersonal despessor aparican | ****               | Raymond<br>First Name |                        |
| Parent or Guardian's Address                             | 2520 So. Street        | St. Paul                            | Denve              | _                     | O D .                  |
| Bill Hall Chapter Historia Do not write below this line. | n                      |                                     |                    | JiM Te                | ba. <u>y</u>           |
| Chapter President will collect Shingle                   | ቀር በ                   | <b>N</b>                            | before initiation: | Initiation            | \$5.00                 |

| Chapter  | - Institution U. ef Ill.                      | Date Opts 1, 1985    |
|--|---|----------------------|
| Please print name.                                 | Pirst Name.                                   | Charter Number 00027 |
| _  |   | 1747 6               |
| College Address Street.                            | City. State.                                  | General Number       |
|  | City. State.                                  |                      |
| Course Cla   | Year of Graduation. Date of Initiation        | Approximate          |
|  | Place of BirthCity.                           |                      |
|  | Last Name.                                    |                      |
| · ·  | Street.                                       |                      |
| Chapter Historian<br>Do not write below this line. | 1.  | Chapter President:   |
| -  | Candidate the following amounts before initia |                      |

#### MINIBERREIP RECORD

| Please print   | *****                  |                                |                   |                     | 1617                        |
|--|------------------------|--------------------------------|-------------------|---------------------|-----------------------------|
| me Silkma  | n Wi                   | lliam                          | Dean              | Chapter Numb        | - 1112                      |
| Last Ne  | me '                   | 2 000 20000                    | 2225 2425         |                     | 25014                       |
| liege address 5/4  | e Valley 1             | railer Court                   | Manhattan Ka      | CGeneral Muni       | 1002                        |
|  |                        |                                | y Kansas          |                     | : Active, Adumni            |
|  | Birect                 | City                           | State             |                     | Raile out on                |
| Bree Elect mi  | al Engin               | gering ( 19                    | 59 ) Initiation d | ste Nate II         | 1957                        |
| alumnus, give Uni  | versity and degree     |                                |                   |                     |                             |
| 0/-  | 1-2                    | 144                            | Magne             | v.                  |                             |
|  | · · ·                  | Place of Birth                 | rkeeney on        | Charles             | insas                       |
| ·  | · · ·                  | Place of Birth. M.             | rkeeney           | Charl<br>First Home | es k                        |
| rent or Guardian's   | Name Sill              | _                              |                   | First Mame          | es to                       |
| rent or Guardian's   | Name Sill              | /s no a la<br>ut Name          | Wake-             | First Mame          | les to                      |
| rent or Guardian's   | Name Sila              | /s no a la<br>ut Name          |                   | First Mame          | es to                       |
| rent or Guardian's   | Name Sila              | /s no a la<br>ut Name          |                   | First Mame          | les to                      |
| arent or Guardian's arent or Guardian's Chapter president will | Name Silla Address 200 | s no a n<br>915- St.<br>Street |                   | Pest Heme           | les to<br>lancas<br>Pedroje |

| Please print name  | , ,            |  |  |
|--|----------------|--|--|
| Inc. Name  | MOC/           | Kiddle Kiama   | hapter Number                            |
| llege address 210 W  | •              |  | eneral Number 2899                       |
| Street   | , ORS/         | State  |  |
| me address 210 W   |                |  | MBERSHIP: Active, Alumn<br>Strike out of |
| Civil Engl   | inervine (19   | 6/ Initiation date   | 10/26/60                                 |
| ar School of Carrier Street Control of Carri | Year of        | Graduation   |  |
| ilumnus, give University an  |                | fear eas queen burs a's a aucap och pan e up boans de sons grafi<br> |  |
| e of Birth 2/5/193   | Place of Birth | Boise  | I da ho                                  |
|  | <.11           | CMY  | Milton                                   |
| ent or Guardian's Name   | Last Name      |  | First Name                               |
| out on Propositionia Address   |                | Thayne   | e Wen                                    |
| rent or Guardian's Address   | Street         | Olty   | 5/1 / Mate 10. 6                         |
| Chapter Historian  | wwy            | A  | Chapter President                        |
|  |                |  |  |

| Please print name                 |                             |                                     |  | Dete Oct 2   |                 |
|-----------------------------------|-----------------------------|-------------------------------------|--|--|-----------------|
| vame Silampaa                     | Seppo                       |                                     | mari   | Shapter Number   | 1442            |
| College address Rasn 132          |                             |                                     |  |  |                 |
| Iome address A055 K               |                             |                                     |  |  | Active, Alumni- |
| course Civil E                    | K.O                         | 1963                                | Initiation date  | Dec. 8.  | 1961            |
| t alumnus, give University and    | l degrees                   |                                     | งทรง <b>จ</b> ะจะ อมาร 2 บุรุการใช <b>้</b> 5 บอ ปป นั้ง 2 ของ | ,<br>hado pa <b>veces</b> ano e pondende pa la |                 |
| Date of Birth Aug. 10 - 40        | Place of Birth              | Helsink                             | City   | Fin  | and             |
| arent or Guardian's Name          | Sillan paa                  | *********************************** | -  | Jack Name  |                 |
| Parent or Guardian's Address      |                             |                                     | ake Worth  |  | Lorida          |
| andy Fortan                       |                             |                                     | 44   | Hero<br>Chapter Pro  | least           |
| Do not write below this line.     |                             |                                     |  |  |                 |
| Chapter President will collect fr | om Candidate the follow     | ing amounts befo                    | ore initiation:  |  |                 |
| hingle                            | Key<br>ord.—Do not make car | _                                   |  | Initiation   | k.              |

| Chapter Onnega Institution Uni at Wyaming Decelar 131932   |
|--|
| Please print name  |
| Name Sillas 25 Hohm JE Vol 112 Chapter Number 10   |
| College address 503 Clark St. Laramise Wild General Number 5096  |
| Home address 503 Clark St. Laramie Wyoming MEMBERSHIP: Active Street   |
| Course March E 128 Class 1937 Date of Initiation Jave 13 1932  Year of Graduation  |
| Date of Birth May 31 1911 Place of Birth Lanamis Co. Wy 6  |
| Parent or Guardian's Name Sall As and Place Name   |
| Parent or Guardian's Address 503 Clark St to the Personal Wyaming  |
| Tussell Brack John C. France   |
| Do not write below this line.  |
| Chapter Treasurer will collect from Candidate the following amounts before initiation:  Shingle S5.00 Pyramid S5.00 Initiation |

| Chapter  | Institution                                   | Date Cote 1, 1985                             |
|--|---|---|
| Please print name.   | Bilsbee, Benjam                               | in Fred 00231                                 |
| Name   | Janto, Free First Name.                       | Chapter Number                                |
| College Address - Statement & Colleg | City: Libertin, Salare                        | General Number 231                            |
| Home Address   | City. Sinter .                                | Membership Active Honorary<br>Strike out one. |
| Course Cla   | Year of Graduation. Date of Initiat           | ion Applitment, 1928                          |
| Date of Birth  | Place of Birth Strongburger 111               | State.  |
| Parent or Guardian's Name  | Last Name.                                    | First Name.                                   |
| Parent or Guardian's Address   | Street.                                       | State.  |
| Chapter Historian  |   | Chapter President.                            |
| Do not write below this line.  |   | Shaper 1 Continu                              |
| Chapter Treasurer will collect from  | Candidate the following amounts before initia | ation:  |
| Shingle Key  | применения применения Pyramid применя до      | nitiation                                     |

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter ALPHA A           | <i>LAPPA</i>   | School                        | FRESMO  | STATE          | COLLEGE  |                          |
|---------------------------|--|-------------------------------|---|----------------|--|--------------------------|
| DATE OF INITIATION        | niga dada pari voj a menos de erinduncioj filos filosof polosof apocemente e duracem | Şəndən y Air banınış Aərqəyiy | MEMBERSE                                      | IIP (Active or | Alumnus) ACT   | IVE                      |
| Name SILVA Last Name      | LBERT JOS  | EPH                           |   | Middle Name    | .Chapter Number  | 186                      |
| College address 3903 s    | E. DAKOTA  | AVE                           | FRESNO  | CALIF          | .General Number  | 42645                    |
| Home address 17250        | S. AUSTIN  | RD, M                         | ANTECA, C                                     | ALIF.<br>State | 9533 C   |                          |
| ACTIVE MEMBER Data:       |  |                               |   |                | ***************************************  | ()<br>Year of Graduation |
| ALUMNUS MEMBER Date       |  |                               |   |                |  |                          |
| B.S. Degree in            | Course   | ,                             | na increasional di Albanoa del Companyo       | School         | -  | Year Received            |
| M.S. Dagree in            |  |                               | .s.   | <b></b>        |  | ,                        |
| M.S. Degree in            | Course   | t an dakan ar odek eyleama et | nas mas nom nonen til skant begråne den nende | School         | it i de mes all'influent d'une propriétament de vides d'une quae               | Year Received            |
| Ph.D. Degree in           | Course   | nonementation of a graph con- | ng nandas ja ng jong sereng panadi jugggere   | School         | o p <del>decensor a personal Transcript</del> o p <del>rocessor personal</del> | ()<br>Year Received      |
| Date of Birth 3/57/       | 45 Place of E  | Birth                         | MODESTO                                       | CALIF.         |  |                          |
|                           |  |                               | ,   | . (1992        |  | itate                    |
| Name of Parent or Guardi  | an SILVA<br>Last Name  | LONI                          | First N                                       | (ame           | Mid  | idle Name                |
| Address of Parent or Guar |  |                               |   |                | CALIE  |                          |
|                           | Street   |                               |   | City           |  | tate                     |
| Chapter His               | torian   | /-/S                          | ate Signed                                    |                | Chapter President  | ient                     |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Chapter Upsilon Institution University of Florida                                     | Date Dec. 5,1955   |
|---|--------------------|
|   |                    |
| Please print name   | 0/0                |
| Name Silva Exancis Albert Last Name Middle Name                                       | Chapter Number 969 |
| college address Flayet 3 Apt 216-11 Gainesville, Fla.                                 |                    |
| tomo addross Flavet 3 Apt 216-4 Gainesville, Fla. 1                                   |                    |
| ourse Electrical Engineering class 1957 Date of Initiation  Year of Graduation        |                    |
|   | <u> </u>           |
| ate of Birth Jan. 29, 1929 Place of Birth Wintxap                                     | State              |
| arent or Guardian's Name. Silva Fyancis f   | First Name         |
| arent or Grandlan's Address 36 Porter St. Somerville                                  | Mass.              |
| (Ill) i Olleberto Che   | she Wankbell       |
| Captet Historian to not write below this line.  | Capter President   |
| hapter President will collect from Candidate the following amounts before initiation: |                    |
| 75C Key \$6.00 Pyramid \$4.50   | Initiation \$5.00  |

| Please print name   |   |                                     |                 | 0-                              |
|---|---|-------------------------------------|-----------------|---------------------------------|
| me SILVA  | Jo HN<br>First Name                         | JAMES                               | Chapter Number. | 43                              |
| Last Name   | First Name                                  | Middle Name                         | 74              | 9 2 1 4                         |
| liege address Box 281   | 3 UNIVERSITY STAT                           | TIUN GAINESVILLE                    | General Number. |                                 |
| Gul. () Gua   | LE DOUB ALLEAS                              | Maulice El A                        |                 |                                 |
| me address  | LE DRIVE MIAMIS                             | State                               | MEMBERSHIP:     | Active, Alumni<br>Strike out on |
|   |   | 6                                   | 2               | · LOCE                          |
| THE ELECTRICAL ENG  | SINEERING (79 U                             | 6 Initiation date                   | Mau             | 0. 1935                         |
| urse ELECTIVEAL EN  | Tene of                                     | G) Initiation date<br>of Graduatica | may             | 0,1900                          |
| urse ELECTRICAL ENG<br>alumnus, give University an  |   | (Graduation ) Initiation date       |                 | 0.p1.9.5.5                      |
| alumnus, give University an   | d degrees                                   |                                     | acc             | 0.p1.4.5.5                      |
| alumnus, give University an   | d degrees                                   |                                     | PSS.            | 0.p1.4.5.5                      |
| alumnus, give University and the of Birth 10/30/34  | d degrees                                   | W BEDFORD M                         | Ass.            | tario                           |
| alumnus, give University and the of Birth 10/30/34  | d degrees                                   | W BEDFORD M                         | Ass.            | tario                           |
| te of Birth 10/30/34 rent or Guardian's Name  | CURMIER  Last Name                          | W BEDFORD M                         | PSS.            | tario                           |
| te of Birth 10/30/34  | CURMIER  Last Name                          | W BEDFORD M                         | H M. Tiret Name | tario                           |
| alumnus, give University and the of Birth 10/30/34 rent or Guardian's Name or Guardian's Address. | CURMIER  Last Name  941 ORIOLE DRIE  Street | W BEDFORD M                         | H M. Tiret Name | Notes                           |

#### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter Theta                  |  | School        | UNIVE  | 25144          | 4                                     | Illi        | בוסא                                      |
|--------------------------------|--|---------------|--|----------------|---------------------------------------|-------------|---|
| DATE OF INITIATION 29          | April 1                                    | 970           | MEMBERSH   | IP (Active or  | Alumnus)                              | Act         | IVE                                       |
| Name SILVA - T                 | ULA<br>First Name                          | Y RAN         | ciśco  | Middle Name    | .Chapter N                            | umber       | 2766                                      |
| College address 300 5. G       | podwin A                                   | 1 413 City    | URBANG   | a III          | .Gesteral N                           | ımber       | 40421                                     |
| Home address G, P. O B Street  | ox 2168                                    | SAN           | JUAN PUL   | ERTO RIC       | C Zip Cu                              | 2936        |   |
| ACTIVE MEMBER Data: B.S. I     | Degree in                                  | Cours         | EMG IME  | ERIMS          |                                       | *********   | (1971)<br>Year of Graduation              |
| ALUMNUS MEMBER Data:           |  |               |  |                |                                       |             |   |
| B.S. Degree in                 | Course                                     | ************* |  | School         |                                       | -           | ()  |
|                                | Codise                                     | ef ,          |  | aenoos         |                                       |             | Tent Necested                             |
| M.S. Degree in                 | Course                                     | ************* | 90 <del>000</del> 0 9 0000 \$ 0000 0000 0000 0000 0000 | Sthool         | ,                                     |             | Year Received                             |
| Ph.D. Degree in                |  |               |  |                |                                       | Anna        | (   |
|                                | Course                                     |               |  | School         |                                       |             | Year Received                             |
| Date of Birth? October         | 1950Place of 1                             | Birth         | AN JUE   | an Pu          | v€R+u                                 | RIC         | <u>u</u>                                  |
| Name of Parent or Guardian     | SILVA                                      | te            | LANCISCO   |                | had tek 1816 o til a sterilaldan kryn |             | on onless successives successives abandos |
|                                | G. DO. Bo                                  | ~ 214         | S S S S S S S S S S S S S S S S S S S                  | 7              | Puzz                                  |             | Name                                      |
| Address of Parent or Guardian. | 2 Street                                   | A41.8         | 28 241   | CITY           | 100                                   | Sta         |   |
| Kirkend # Var                  | mon  | 4/1.          | 3/70   | R              | best                                  | BI          | Cather                                    |
| Chapter Historian              | · cr cgr.a.ggr.a.gr.a.ggr.i.v viscoveletic | D             | ate Signed   | 2000000 totate | Chaj                                  | ter Preside | nt  |
|                                |  |               |  |                |                                       |             |   |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

#### MUNICIPALITY DESCRIPTION

| Please print name                                       |                                   |                |                                    |              |   |
|---|-----------------------------------|----------------|------------------------------------|--------------|---|
| SILVAGGIO   | JOSEP                             | H ALF          | PED J                              | Ohapter Numb | 990                                     |
| Last Name   | First Name                        |                | Middle Name                        |              | 01101                                   |
| ilege address   | Cita                              |                | ·                                  | General Numb | er 3/686                                |
| me address 3223 N                                       | 0.34 H                            | St. Phila.     | 29 Pa.                             |              |   |
|   | . ^%                              |                | - Eleka                            |              | Chaire and and                          |
| Urso MECHANICAL ENG                                     | INEERING                          | 1964           | ) Initiation                       | lata 10-34-6 | 2-                                      |
| W b-DCJ. AR received Missesses bleeses present the best |                                   | Year of Gradua | išom .                             |              | , _<br>, _                              |
| alumnus, give University and                            | degrees                           |                | # - # + <del>  -     -      </del> |              | 1                                       |
| 7/2/1   |                                   | D1 10          | Ant. I .                           | Danne        | • •                                     |
| te of Birth 7/3/42                                      | Place of I                        | Birth          | ONLY                               | TY NYA       | State                                   |
|   | Cunac                             |                | 7.                                 | <br>CE Del   |   |
| rent or Guardian's Name                                 |                                   |                |                                    |              | *************************************** |
| rent or Guardian's Address                              | 32-2-3                            | No. 34         | 8 A.                               | Oh:/2 29     | Pa.                                     |
| rent or Guardian's Address                              | Hirest                            | •              | Olty                               |              | State                                   |
| Michael O Louna   |                                   | State of the   | m. M.                              | FLBOURNE     | F. GIBERS                               |
| Chapter Historian not write below this line.            | 16 e b wal he 'mind mind 1960 940 |                | a a                                | Elbourne     |   |
| Not write perow curs muct                               |                                   |                | 7/                                 | econome o    | r. Tiberso                              |
|   |                                   |                |                                    |              |   |

Chapter officers will send all tries forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

#### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter     | ALPHA          | rd pased con pronum robust a mandad 600 00000 | School                               | UNIVERS  | NTY OF              | NEBRASKA   |                             |
|-------------|----------------|---|--------------------------------------|--|---------------------|--|-----------------------------|
| DATE OF     | INITIATION     | APRIL   | 7. 1969                              | MEMBERS  | SHIP (Active or     | Alumnus) ACT   | NE                          |
| Name        | SILVER,        |   | 122Y                                 | l R  | YIN.<br>Middle Name | Chapter Number   | 2431                        |
| College add | ires 803       | CATHER HAL                                    |                                      |  |                     | General Number   | 39201                       |
| Home addr   | 6611           | SEWARD  |                                      | HA. NE   | BRASKA<br>State     | 68104<br>Zip Code  |                             |
| ACTIVE M    | EMBER Data:    | B.S. Degree in                                | ELECTRIC                             | TE ENC   | INEERING            | 7  | (197)<br>Year of Graduation |
|             | MEMBER Da      |   |                                      |  |                     |  |                             |
| B.S. Deg    | gree m         | Cour  | •                                    | ***************************************  | School              | *******************************                                      | Year Received               |
| M.S. De     | gree in        | Court   |                                      |  | School              | ra anima admininga ara aralida ara aritur litika aritut aretu eretu. | ()                          |
| Ph.D. D     | egree in       | couri   | danangay ngggangangany von diquara   | ্ব বা দেশুকু কু <sub>প</sub> ্ৰামীকৈ কৰে গ মাউকৈই মাক্ষমক ক <b>নি সুক্ষ</b> কৰ | School              |  | Year Received               |
| Date of Bir | th JAN 1       | 4, 1948 Pla                                   | ce of BirthN                         | ENPORT   | NEWS,               | Virgin   | цА                          |
| Name of Pa  | arent or Guard | lian SILVE                                    | Accessory constraints are consequent | FRED   | Citý                | EFRON  | State  / Iddle Name         |
| Address of  | Parent or Gua  | 4 4 13  | SEWAR                                |  | Омана               |  | KA 68104                    |
| 1           | avid 7         | · Arres                                       | 3-2                                  | 8-69   | City                | An Leke  | Etato 6                     |
|             | Chapter H      | storian                                       |                                      | Date Signed  |                     | Chapter Par  | sident                      |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

WEMPERSHIP RECORD

| Chapter IOTA                | Institution COLORADO           | UNIVERSITY                    | Date AUG 1, 1       | 944                               |
|-----------------------------|--------------------------------|-------------------------------|---------------------|-----------------------------------|
| Please print name.          |                                |                               |                     |                                   |
| Name SILVER                 | Pirst Name                     | HEODORE<br>Middle Name        | Chapter Number_     | 625                               |
| College address LEST        | ER HALL-249, U OF              | BOULDER, COL                  | Q_General Number_   | 11,190                            |
| Home, address 459 Street    | TEADOW St., WATERE             | URY CONN.                     | MEMBERSHIP:         | Active Honorary<br>Strike out one |
| Course CIVIL ENG            | NEERING Class / C              | 7 45 Date of Initiation.      | Aug. 9, 1944        | inate                             |
| Date of Birth APRIL         | 9, 1944 Place of Bir           | MONTICELLO,                   | New YORK            | State                             |
| Parent or Guardian's Name   | SILVER<br>Last Name            |                               | JACOB<br>First Name |                                   |
| Parent or Guardian's Addr   | 459 MEADOW                     | ST WATERBURY                  | CONN                | Sinte                             |
| Norb B. X.                  | Mord                           | Chas                          | A Hutch             | woon of                           |
| Do not write below this lin |                                |                               | Onlyter Frencen     |                                   |
|                             | lect from Candidate the follow | ing amounts before initiation | 1;                  | \$4.00                            |
| Shingle 50C                 | Key \$5.50                     | Pyramid \$4.00                | Initiation          | Ψ4.00                             |

TRIMANENT RECORD—DO NOT MAKE CARBON COPY OF THIS RECORD—PRINT ALL FORMS WITH INK.

#### MINMPHESERIP RECORD

| Chapter Zafa                 | Institution Calars          | edo Univer                        | eity Dave    | Dec. 10,                  | 1963                                   |
|------------------------------|-----------------------------|-----------------------------------|--------------|---------------------------|--|
| Please print name            |                             |                                   |              |                           |  |
| Name 5 /VCF                  | Marshall La<br>First Hama   | I.LL.CIKC                         | Ghapt        | er Number                 | 1840                                   |
| College address 82.6         |                             |                                   |              |                           |  |
| Home address 48.61.          | Voodman But                 | sherman Oak                       | State        | ERSHIP: Act               | ive, Alumné<br>Strike out oue          |
| Course Civil En              | qincecisq(                  | 126.5 ) Ini<br>Year of Graduation | tiation date | 1.19, 120                 | £                                      |
| If alumnus, give University  | and degrees                 |                                   |              | <del>équgantonation</del> | ************************************** |
| Date of Birth. No.v. 26      | , 19.12. Place of Birth     | Los A                             | ngeles C     | a lef                     |  |
| Parent or Guardian's Name    | _                           |                                   |              |                           | <del>.</del>                           |
| Parent or Guardian's Addre   | see 4861 Woods              | nan Ave., Sh                      | erman Oak    | is Calif                  |  |
| Joe Beere.                   |                             |                                   |              |                           | £                                      |
| Do not write below this lin  | rien<br>8.                  |                                   |              | Chapter Pronomic          |  |
| Chapter President will colle | ct from Candidate the follo | owing amounts before              | initiation:  |                           |  |
| Shingle                      |                             | Pyramid                           |              |                           |  |

### MUMBERRAHIP RECORD Penusylvania Date NovenBee 16, 1952 Please print name Chapter Number 19754 SAME Strike out on Philapelmia Place of Birth Benjanin SILVERMAN Parent or Guardian's Name Parent or Guardian's Address Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: 75c Shingle. **Pyramid** Musike carbon copy of this record.—Print all forms with ink.

Total \$6.00

| Chapter THE TA Institution U                                     | of Illinois                                | Date March 20, 193           |
|--|--|------------------------------|
| Please print name  |  |                              |
| Name Silvermon, Less Name First No.                              | Ame Middle Name                            | Chapter Number 607           |
| College address 907 S 3RD  |  |                              |
| Home address 1706 Touhy  | 4 v. Chicago ///                           | MEMBERSHIP: Active Honorary- |
| Course M. E. Class.  | 36  Year of Graduation  Date of Initiation | March 31 1935                |
| Date of Birth April 27 19 Place                                  | of Birth Chicago                           | ///                          |
| Parent or Guardian's Name SILVEY                                 |  | First Name                   |
| Perent or Guardian's Address 1206                                | Touby Ave                                  | hicago, III.                 |
| 6. S. Seracchio  | Street CI                                  | ON. Anles.                   |
| Chapter Historian Do not write below this line.                  |  | Chapter President            |
| Chapter Treasurer will collect from Candidate Shingle #50 Key #4 | the following amounts before initiation    | n: 70 Britistion \$4         |

| Please print name  |  |  |   | 1   |
|--|--|--|---|---|
| Name 5//VIS  | John<br>First Name   | Word   | Chapter Number  | 1010  |
|  |  |  |   |   |
| College address. Flove 7   | 24C 251-0 Go   | inesville, Fle.  | General Number  | 23391   |
| lome address   | M. C   | . oo aa aa aaddiin aa isaa oo o | MEMBERSHIP:   | Active,   |
|  |  |  |   | 201220 000 000  |
| ourse Agrenau treal E  | 18/MS.SE/MS  | Graduation date  | May 8   | 1734  |
|  |  |  |   |   |
| alumnus, give University and   | degreesallanianianianian   |  | ى ئارىيى يى ئارىيى ك<br>ئارىيى يى ئارىيى يى | -0.000-0.000-0.000-0.000-0.000-0.000-0.000                                  |
| • -  | . •  |  |   | va b <del>700 aug 2000 favol va 100</del> 0 g <i>d-o lui</i> g <b>u 200</b> |
|  | . •  |  |   |   |
| ate of Birth Pec 17, 192   | 7Place of Birth  | Jagner   | historia de la constanta de la  | <b>5</b>  |
| ate of Birth PRR 17, 192   | 7. Place of Birth. 6   | Jagner   | John<br>First Name  | 5.  |
| ate of Birth DES 17, 192   | 7. Place of Birth. 6   | Jagner   | John<br>First Name  | 5.<br>57a.  |
| te of Birth PCS 17, 192  | 7 Place of Birth 6  5 / / / S  Last Name  264 Pe Soto                          | PR. Hiom   | John<br>First Name  | 5. F7 a.  |
| arent or Guardian's Name   | 7 Place of Birth 6  5 / / / S  Last Name  264 Pe Soto                          | PR. Hiom   | John<br>First Name  | F7e.  |
| Parent or Guardian's Name  | 7. Place of Birth. 6   | PR. Hiom   | John<br>First Name  | F70.  |
| Chapter Historian On not write below this line.                          | 7 Place of Birth 6  5, /v/5  Last Name  264 Pe So to  Street                   | PR. HIOM   | John<br>First Name  | F7a.  |
| arent or Guardian's Name  arent or Guardian's Address  Chapter Historian | Place of Birth  5, /v/5  Last Name  264 Pt Street  m Candidate the following a | DR. Migray Otto City Character initiation:                       | John<br>First Name  | 5.<br>F7e.<br>Julillists  |

PERMANENT MEMBERSHIP RECORD

Chapter Number 257%

General Number 44051

Do not make carbon copy of this record-Print all four forms with ink.

| MAY   | 23, 1173   | Date of Birth                             | 5/2/8  |
|---|--|---|--|
|   |  | Date of Burth                             |  |
| Name SILZUE JR                                | Fort Name  |   | Middle Name                                    |
| College address 234 Locust                    | - LANE STATE COL   | LEGE PA                                   | 16801  |
| Street  Home address 757 None Title Street    | Ave. Pittsoupen  | State<br>State                            | Zip Code<br>(S 2 2 )<br>Zip Code               |
| ACTIVE MEMBER Data: (Undergra                 | duate and graduate students)   |   |  |
|   |  |   | ( )774   |
| Bachelor's Degree in                          | Course (in which degree will i   | oe or was granted) fill be granted)       | Year of Graduati                               |
| Bachelor's Degree in                          | Course (in which degree will )  Course (in which degree will )  course (in which degree will ) | pe or was granted) pill be granted) neer) | Year of Graduati                               |
| Bachelor's Degree in Chelm Graduate Degree in | Course (in which degree will i  Course (in which degree w  eering faculty or practicing engin  | pe or was granted)  meer)  School         | Year of Graduati                               |
| Bachelor's Degree in                          | Course (in which degree will i  Course (in which degree w  eering faculty or practicing engin  | pe or was granted)  meer)  School         | Year of Graduati Year of Graduati Year Receive |
| Bachelor's Degree in                          | Course (in which degree will i  Course (in which degree w  eering faculty or practicing engin  | pe or was granted)  meer)  School         | Year of Graduati                               |

and All. Posts govern

| Chapter Alpha Theta Institution Youngstown University Date  | Pec. 16,1956     |
|---|------------------|
| Please print name  SIMAN MATTHEW  Last Name First Name Middle Name  | ter Number 3 /   |
| College address 2625 HUNTER AVE, YOUNGSTOWN 2, OHIOGER  |                  |
| Home address 2625 HUNTER AVE YOUNGSTOWN 2, OHIO MEMB  |                  |
| Course ELEC Engle. (1949 ) Initiation date D. Ter d'Orden (1949 ) Initiation date D. If alumnus, give University and degrees CASE INSTITUTE OF TECHNOLOGY |                  |
| Date of Birth APELL 11, 1926 Place of Birth Youngstown  |                  |
| Parent or Guardian's Name SIMAN ANNA  | ret Name         |
| Parent or Guardian's Address 2625 HUNTER AVE, YOUNGSTO Richard Philips  | WW 2, OHID       |
| Chapter Historian Do not write below this line.   | Chapter Provides |
| Chapter President will collect from Candidate the following amounts befor LESCRIPTION  3 YEARS  | TOTAL ALL ITEMAS |

Chapter officers will send all three forms, pr Treasurer as soon as possible after election. The Nati sheet for the Chapter records. For full instructions

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

| MEMBERSHIP RECORD  MEMBERSHIP RE |                  |
|--|------------------|
| Piesse print name.  5/man k Wilbur Lahman Chapter Number 49.  Lest Name First Name Middle Name   | 2                |
| Here address 1306 Callege Stillwater, Oklakowa General Number 90   | 3                |
| one address /306 College Stillwater OKlahowa MEMBERSHIP: Active Branches Street City State   | <b>7</b>         |
| were Industrial Engr. Class 1942 Date of Initiation Nov 20 1946. Year of Graduation  | <del>100</del> 7 |
| te of Birth March 5, 1921 Place of Birth Cleve and Ohio State  | <u>&gt;</u><br>۲ |
| rent or Guardian's Name  Last Name  First Name   | _                |
| 5. 9 Suce of Street City Bollygo Brawn Chapter Historian Chapter President   | ٦<br>-           |
| apter President will collect from Candidate the following amounts before initiation:   | =                |
| Inche 506 Key \$5.00 Pyramid \$4.00 Initiation \$4.00  | A                |

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| DATE OF INITIATION         | Vov. 9, 1967        | МЭМВ  | RSHIP (Active of     | Alumnus) ALZ   | 7.K.E              |
|----------------------------|---------------------|---|----------------------|--|--------------------|
| Name SIMBRO<br>Last Name   | Roper<br>First Name |   | GLEN<br>Middle Name  | Chapter Number   | 23/7               |
| College address 522        |                     | LINGUN  | NEGR                 | General Number   | 37340              |
| Home address 57/0 5        | CALLAINS            | City City   | State  NEGR  State   | 68/69<br>Zip Code  |                    |
| ACTIVE MEMBER Data: B      | S. Degree in Mas    | Course (in which de   | gree will be granted | )  | Year of Graduation |
| ALUMNUS MEMBER Data:       |                     |   |                      |  |                    |
| B.S. Degree in             | Course              | ender de endere aus en en en pende antique en ben gân act anne      | Behool               | <del>25-00,00-00 00 kaj ĝi</del> go es es as <del>es amo es amb ares es es</del> | Year Received      |
| M.S. Degree in             | Course              | Doffmlus simbos do sim notes spessed carbaly quibb access to        | School               | oddaed bad padagodaed to dyno ob oud volendood<br>'                              | Year Received      |
| Ph.D. Degree in            |                     | gangkan pappangang 2 ang a da 2 ang ang um kanduru uwundad keladaga | School               | 00 6000 0000 6 mbs 0000 for wear that I conside an en                            | Year Received      |
| Date of Birth APRIL 2      | JUL Place of B      | Birth   | OMANA<br>City        | L  | VEDIZ.             |
| Name of Parent or Guardia  | Last Name           | 中国企业的 化氯化化镍 医自己自由性性中枢 化甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基       | LEN rst Name         | odnav udonodnijanječena povo ovo ovo svou s novoso.<br>M                         | Alddle Name        |
| Address of Parent or Guard | ian 57/6 Street     | SARVLAIN 6  | Ompo<br>City         |  | EBR.<br>State      |
| Chapter Histo              | ulgo-               | Bate Signed   |                      | 2002 CA  | evaller            |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Chapter Kappa. In                               | stitution The Penns ylvan               | ia State College Date M.   | arch 23, 1950                           |
|---|---|--|---|
| Piesse print name                               |   |  |   |
| Name 5imco                                      | Stephen                                 | Raymond Chapter No   | 1 8 9 9                                 |
|   |   |  |   |
| College address Dorm. 42 A                      | som 20 State Colle                      | ege Pa. General N  | 16772                                   |
| Street  | City                                    | State  | ,                                       |
| Home address Park Cre                           | st & Barnesu                            | ille Pa. MEMBERS   | HIP: Active, Henorary<br>Strike out one |
|   |   | O Date of Initiation Apri  |   |
|   | , | Barnes Ville   |   |
|   | ·                                       |  |   |
| Parent or Guardian's Name                       | Simo                                    | Wa<br>Pirst Na   | Iter                                    |
|   | Last Name                               | First Na   | <b>***</b>                              |
| Parent or Guardian's Address                    | , Park Crest                            | Barnes Ville   | Pa.                                     |
| James B. Amis                                   | Birest                                  | John John E.   | Insok                                   |
| Chapter Historian<br>not write below this line. |   | Chapt  | er President                            |
| Chapter President will collect from             | om Candidate the following a            | mounts before initiation:  |   |
|   |   |  | 54.00                                   |
| Permanent rec                                   | Tax make cathon con                     | yramid P4.UU Initia<br>y of this record.—Print all forms w   | ith ink.                                |
| To annual to the                                | Total \$6.00                            | The state of the s |   |
|   | FORM ACTOR                              |  |   |

|             | Omana                             |                    | MEMBERSHIP B       | Wyoming                   | 4/              | 1-11100                 | 4 |
|-------------|-----------------------------------|--------------------|--------------------|---------------------------|-----------------|-------------------------|---|
| <b></b>     |                                   | Institution.       | 11/2/31/461        | rugaranaç                 | .Date/.V.O.V.EM | <i>.ver_((,(.</i> /.7.) |   |
| Name        | Please print name  Sime           | Nah                | fer                | Philip                    | Chapter Number  | 347                     |   |
| College add | Last Name                         | Piret Name         | -<br>aramie        | Middle Name  Name   100 g |                 |                         |   |
| Home addr   | street<br>een 139 Ball<br>Street  | tlett Am           | Pitts field        | State  State              | MEMBERSHIP:     | Active,                 | ļ |
|             | Nechanica                         |                    | •                  | Date of Initiation        | Dec A           | 19.49                   |   |
| Date of Bir | th Nov. 19,                       | /92/Place of       | Birth Pitt         | stield                    | Ma              | 55                      |   |
|             | Justulius Name                    | Sim S              |                    | N                         | Ster F.         |                         |   |
| Parent or   | Guardian's Addres                 | 139 Bd             | rt lett Ave        | Pittsf                    |                 | lass                    | 7 |
|             | Chapter Historic Delow this line, |                    |                    | - U                       | Chapter Pros    | loth. G                 |   |
| Chapter Pro | sident will collect               | from Candidate the | o i Signing amount | before initiation:        | 00              | \$4.00                  |   |
| Spingle     | Permanent                         | room Tota          | \$6.00             | t this record.—Print      |                 |                         |   |
|             |                                   |                    | _                  |                           |                 |                         |   |

## Membership Record

| Please print name   |                           |  |                      |
|---|---------------------------|--|----------------------|
| Name SIMCCKO  | WILLIAM.                  | Bryan Jr G                                       | hapter Number 1 2 30 |
| College address 1641 Hnd  |                           |  |                      |
| Homs Address  | - *                       | 10-2-12  |                      |
| course Mechanical Eng   | Class 195                 | Date of Initiation                               | Nov. 28 1950         |
| Date of Birth <i>April</i> 16, 1929                                   |                           |  |                      |
| Parent or Guardian's Name   |                           |  |                      |
| Parent or Guardian's Address  |                           |  | Kunsas.              |
| Ken Garkness  | фрадоденноопечно          | 81 197 57 51 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Chapter President    |
| Do not write below this line.  Chapter President will collect from Ca | andidate the following ar | nounts before initiation:                        | <b>®</b> 4.55        |
| Shingle Key.  | \$5 00                    | \$4.00   | \$4.00               |

Total \$6.60

| ChapterXI                                      | Institution G.E.a.A  | GE WASHING   | TON UNIV.          | Date NAV. 2          | 3,1949                                     |
|--|----------------------|--|--------------------|----------------------|--|
| Please print name                              |                      | 1.7  |                    |                      | <b>ル</b> つる                                |
| Name SIMEROTH Last Name                        | Piret Name           |  | Middle Name        | Chapter Number       | 15000                                      |
| College address /4 2 / Street                  | T ST, N.W. City      | VASHINGTON   | 9, D.C. State      | General Number.      | 10300                                      |
| Home address                                   | M.E. City            |  | State              | MEMBERSHIP:          | Active, Honorary<br>Strike out one         |
| Course E E                                     |                      | 1950<br>Year of Graduation   | Date of Initiatio  | n DEC. 3             | 999<br>oximate                             |
| Date of Birth May 28,                          | 22/_Place of I       | Birth TROUSE   | A.L.E.             | DKLA,                | กระสะสะสะสะสะสังสะสะสะสะสะสะสะสะสะสะสะสะสะ |
| Parent or Guardian's Name.                     | SIMEROTH             | The state of the s | ANDREW             |                      |  |
| Parent or Guardian's Addre                     | Last Name            | 1 POR  | UM. D.             | First Hama           |  |
| Derman Schle                                   | huel treet           |  | City               | Mond Prod            | lection h                                  |
| Chapter Histor<br>Do not write below this line | ian                  |  | 19000019000        | Chapter Pre          | eldent                                     |
| Chapter President will collect 50C             | t from Candidate the | \$5.00 mounts  | before initiation: | 00                   | \$4.00                                     |
| Shingle  | •                    | ke carbon copy of  | this record.—Prin  | it all forms with in | k,   |
|  | Matal                | \$6.00   |                    |                      |  |

| 47 -   |                                 | il resoure      |  |   |
|--|---------------------------------|-----------------|--|---|
| hapter Zeta                                      | Institution Oregon Sta          | ite University  | Date Z7 April                          | <u> 96 </u>                             |
| Please print name                                |                                 | 1 ,             |  |   |
| iame Simila                                      | Kendrick<br>Piret Name          | John            | Chapter Number                         | 330                                     |
| 12   |                                 |                 |  |   |
| ollege addressRec.                               | I Lodge , Corvallio             | Btate           | General Number                         | 7. T.                                   |
| lome address 1334 M                              | enion St. NE Salem              | organ           | MEMBERSHIP: Act                        | ive, <del>Alumni</del>                  |
|  | Engineering (                   |                 | May 5 19                               | 6)                                      |
|  | Year of Di                      | minution        |  |   |
| alumnus, give University s                       | nd degrees                      |                 | ************************************** | ******************                      |
| ate of Birth April 18,                           | 940 Place of Birth              | Bismarck        | North Da                               | uksta                                   |
|  | Simila                          | John            | a E.                                   |   |
| arent or Guardian's Name                         | Lest Name                       |                 | First Name                             | • |
| rent or Guardian's Address                       | 1334 Marion St                  | NE Salem        | - Over                                 | 26                                      |
| 9,10=  | Street                          | OKY             | Whood (1) 2                            | Liste                                   |
| Chapter Historia<br>o not waite below this line. | B                               |                 | Chapter President                      | way                                     |
| to not write below this line.                    |                                 |                 |  |   |
|  | from Candidate the following am |                 |  |   |
| hingle \$ 1.00                                   | Koy \$ 3.85                     | Pyramic \$ 4.50 | Initiation BB.                         | 15                                      |

Permanent record.—Do not make carbon copy of this record.—Print all forms with tak.

| Chapter     | <u>zeta</u>                                 | Institution          | regen A       | gri. Cellege             | Date Dec. 17        | , 1922           |
|-------------|---|----------------------|---------------|--------------------------|---------------------|------------------|
|             | Please print name.                          | Simin                | aton,         | Robert                   |                     |                  |
| Name        | Simington,                                  | Robert               | <i></i>       | _                        |                     | 171              |
| College Add | Last Name.<br>iress <u>660 Va<b>61</b>s</u> |                      | First Name.   |                          | Ĝeneral Number      | 2084             |
| Home Addr   | Stret,<br><b>1247 Tills</b>                 | City.<br>mook 8top 1 | Portland      | State. Oregon            | Membership A        | letive ZELE      |
| Course Che  | Street.<br>Migal Rog! Ta                    | City.                | 24            | State Date of Initiation |                     | e out one.<br>23 |
|             | h Hove 22, 19                               | Year of              | Graduation.   |                          | Approxim <b>ate</b> |                  |
| •           | luárdian's Name                             |                      |               | City.                    | State.              |                  |
|             | luardian's Address 🎎                        | Last Name.           | •             | ·                        | First Name          | ).               |
| T.          |   | Street               |               | Chr.                     | 819                 | 9                |
| Do not writ | Chapter Historie below this line.           | lan,                 | , <del></del> |                          | Chapte              | r President.     |
| Chapter Tr  | easurer will collect fro                    |                      | •             | ounts before initiation  |                     | 5.00             |

| Chapter Tau.   | Institution D.S. of 14.                        | Date 10-25-28                      |
|--|--|------------------------------------|
| Please print name.  Simplify Signature State Name.  Last Name. | Sidney John First Name. Middle Name            | Chapter Number 63                  |
|  | of H. Rapid City S.D.                          |                                    |
| Home Address 329 W B/  | val N. Rapid City SD. State.                   | Membership Active Stelles out one. |
|  | s 1929 Date of Initiative Year of Graduation.  |                                    |
|  | Place of Birth Hill City.                      | ,                                  |
| Parent or Guardian's Name                                      | Last Name.                                     | Harry . A.                         |
| Parent or Guardian's Address 32.                               | 9 W. Blud. No Rapid                            | d City State                       |
| Chapter Ristorian.  Do not write below this line.              | hem  | Chapter President                  |
|  | Candidate the following amounts before initiat |                                    |

MEMBERSHIP RECORD

| Chapter 70       | ia In             | stitution J. | a State     | School of M           | YING Sate | Nov.            | 14, 1940                          |
|------------------|-------------------|--------------|-------------|-----------------------|-----------|-----------------|-----------------------------------|
| Ploan p          | rint name.        |              |             |                       |           |                 | <i>a</i> 1 1                      |
| Name Sim         | kins              | Verne        | l           | Varne<br>Middle Name  | Chapte    | er Number       | 266                               |
| Last             | CIL PL            | First No.    | min Cil     | Accide Name           | •         |                 | 0104                              |
| College address. | Street            | che 79       | pici - city | State                 | Gener     | al Number_      | 7191                              |
| Home address     | Street            | be 199       | aid City    | State                 | MEM       | BURSHIP: A      | Active Honorary<br>Strike out one |
| Course Me        | tallurg,          | Y            | Jans 194/   | Date of Initiatio     | Dec       | /5<br>Approxi   | 1940                              |
|                  |                   |              |             | Papial Co             |           |                 |                                   |
|                  |                   |              |             | Yes H.                | -         |                 | Xate                              |
| Parent or Guard  | ian's Address &   | 125 5%       | Voe /       | Rapid Cil             |           | S.Q             |                                   |
| Engen            | Chapter Historian | _            |             | City                  | hear      | Apter President | state                             |
| Do not write bel |                   |              |             |                       |           |                 |                                   |
| Shingle          | 50c               |              | Ori         | ounts before initiati | \$.0U     | S.4             | Library on the                    |

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PERMANENT MEMBERSHIP RECORD

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| Chapter KAPPA                         | Schoo            | THE PENNSYLU                                      | WIA STATE                                       | UNIV.                          |
|---------------------------------------|------------------|---|---|--------------------------------|
| DATE OF INITIATION                    | 5/5/65           | MEMBERSHIP (Active                                | or Alumnus)                                     | DVE                            |
| Name SIMMERING                        | LAWRENC          | E ROBERT  | Chapter Number                                  | 2025                           |
| Last Name College address. 132 Street | PUGH ST, S       | Middle Nam  | General Number                                  | 3457/                          |
| A A                                   | MYRTLEWOOD       | DR, HUNTSVILLE, State                             | ALA, 35808                                      | 5                              |
| ACTIVE MEMBER Data: B.S. D            | egree in ELECT   | PICAL ENGR<br>ourse (in which degree will be gran | ted)  | ( 1966 )<br>Year of Graduation |
| ALUMNUS MEMBER Data:                  |                  |   |   |                                |
| B.S. Degree in                        | Course           | School  |   | Year Received                  |
| M.S. Degree in                        | Course           | School  | a e a que e e e a a a a a a a a a a a a a a a a | Year Received                  |
| Ph.D. Degree in                       | Course           | School  |   | Year Received                  |
| Date of Birth 6/19/44                 | Place of Birth   | SCHENESTAD!                                       | $\nu$ , $N$ . $V$ .                             | State                          |
| Name of Parent or Guardian            | SIMMERING,       | MR ROBERT   | · E   | DWARD                          |
|                                       | 4438 A MYR       | TLENDOD DR. HU                                    | NTSVILLE. A                                     | 1 A                            |
| Address of Parent of Suardian         | Street           | 17/65 City  | Thomas P.                                       | State                          |
| Chapter Historian                     | a constraint and | Date Signed                                       | Chapter Pres                                    | ident                          |

Chapter President will coffee from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$4.50; National Records: \$8.15; Total: \$17.50,

# SIGMA TAU FRATERNITY Leceases 40 MEMBERSHIP RECORD

| Chapter      |                                    | Institution             |                                       |  | Date Cotto-Fy-39 | 20  |
|--------------|------------------------------------|-------------------------|---------------------------------------|--|------------------|---|
|              |                                    | Simmer                  |                                       |  |                  | 00119                                       |
|              | Last Name.                         | 2.10                    | RC 14 STILLO                          |  |                  | 655   |
|              | Street.                            |                         |                                       |  |                  | FONORARY                                    |
| Home Addres  | Street.                            | City.                   | 15                                    | tate.  | Grith            | a out one.                                  |
| Course       |                                    | Class Tack Color Of Cha | Date Date                             | of Initiation  | Approximate      | ر به در |
|              | Sapty -23; 101                     |                         |                                       |  |                  | s + g                                       |
| Parent or Gu | ardian <sup>i</sup> s Name         | Last Name.              | - Simuetag,                           | de de  | First Nam        |   |
| Parent or Gu | ardian's Address                   | Strect.                 | metings, i                            | City.  | Sta              |   |
| Do not write | Chapter Histor<br>below this line. | ian.                    | Margada par vir nas pin mar qui permi | <sub>प्रमुक्त कुल्क कुल्क अर्थन कुल्के तर्का कुल्क केला गांवा तंका तंका तंका तंका तंका तंका तंका तंक</sub> | Chapte           | or Prosident.                               |
| Chapter Trea | asurer will collect from           | om Candidate the fol    | lowing amounts be                     | fore initiation:   |                  |   |
|              |                                    |                         |                                       |  |                  |   |

| Chapter KAPPA                                  | Institution Pann | STAT# U.                      | Date 3-13-56           |
|--|------------------|-------------------------------|------------------------|
| Please print name                              | Daws             | Lance                         | market 1432            |
| Last Name                                      | S Piret Name     | Middle Name                   | A.General Number 25864 |
| College address 231 5.                         | ATHERTON ST.     | Stafe                         |                        |
| Home address. 21.1. 31.31.                     | ST ALTOONA       | / State                       | A Strike out one       |
| Course   |                  | 59) Initiation date           | 5.5                    |
|  | and degrees      | ALTOONA,                      | PA                     |
| •  | < 100 to 55      |                               | - PANK                 |
| Parent or Guardian's Name                      | Lest Name        | St. Alta                      | First Name  DA         |
| Parent or Guardian's Address                   | Maria            | 100                           | Blate A.               |
| Chapter Histor<br>Do not write below this line | rien<br>D.       | - 12 - 18 1                   | Chapter President      |
| Chapter President will collect                 |                  | ng amounts before 14196919410 | <b>31/.50</b> 4        |
| Shingle  | Key              | Pyramid                       | Initiation             |

Do not make carbon copy of this record - Print all four forms with ink .

| Chapter G                          | ANNA                   | School Unics  | rsity of l                              | Rennsylvania      |                           |
|------------------------------------|------------------------|---|---|-------------------|---------------------------|
| DATE OF INITIATION.                | 12/5/69                | MEMI  | BERSHIP (Active or                      | Alumnus) Ac       | tive                      |
| Name Simm                          |                        |   | Wi'll' app                              | Chapter Number    | 1172                      |
|                                    | 33 Baltimore Ave       | Phila,  | Penna.                                  | General Number    | 40258                     |
| Home address /05                   | Plymouth Lane          | Manchester  | Confi.                                  | 06040<br>Zip Code |                           |
| ACTIVE MEMBER Date                 | a: B.S. Degree in      | echanical E   | nginer fing<br>degree will be granted   |                   | 1970                      |
| ALUMNUS MEMBER D<br>B.S. Degree in |                        | g bernauparana an escriptora e com a openificio mante a antigad | School                                  | n.                | Your Received             |
| M.S. Degree in                     | Course                 | astarėtaros operators ober opinom orientopo autarienta.         | School                                  |                   | Year Beceived             |
| Ph.D. Degree in                    | Course                 | 2   | School                                  |                   | Year Received             |
| Date of Birth Merch                | 4, 1948 Place of       | Birth Phil  | adelphia                                | Pepp.             | sylvania                  |
| Name of Parent or Guar             | rdian Smoots           |   | abect<br>First Name                     | d                 | Brinky                    |
| Address of Parent or G             | uardian 105 Ply        | mouth Lane  | Manches                                 | er                | Conn.                     |
| Sawlad Chapter                     | Kieberman<br>Historian | 1/29/70<br>Daté Signed  | *************************************** | Chapter Pre       | State Paterile<br>Haterit |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Chapter Gamma Institut                              | on Universit            | y at Penna                 | Date April         | 25,1934.                          |
|---|-------------------------|----------------------------|--------------------|-----------------------------------|
| Please print name                                   | in the second           | , t                        |                    |                                   |
| Name Simming ton                                    |                         | Fastwick                   | Chapter Number     | 340                               |
| College address 15 10 No 61                         | st. Phila.              | Penna.                     | General Number     | 5999                              |
| Home address 1510 No Co                             | 15t. Philo.             | Penna:                     | MEMBERSHIP:        | Active Honorary<br>Strike out one |
| course Civil Eng.                                   | Class 1935              | Date of Initiation.        | May 2 M            | 1. 1534.                          |
| Date of Birth ///3/14                               |                         | Phila. Otty                |                    |                                   |
| Parent or Guardian's Name                           |                         |                            | Merc<br>First Name |                                   |
| Perent or Guardian's Address                        | 1510 No.                | 615+ St.                   | Phila              | Andrews                           |
| Chapter Historia                                    | and the same            | E A                        | The Chapter Presid | eitingen                          |
| Do not write below this line.                       |                         |                            | 3                  | V                                 |
| Chapter Treasurer will collect from Shingle #.50 Ke | Candidate the following | amounts before initiation: | Initiation         | \$400                             |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter Upsilon   | Scl                | hool Univer  | sity of F             | lorida  |  |
|---|--------------------|--|-----------------------|---|--|
| DATE OF INITIATION NOV.   | 23,1969            | MEMBER   | SHIP (Active or       | Alumnus) Act  | íve  |
| Name SIMMONS  | Charles            |  | Justin<br>Middle Name | :Chapter Number   | 1960   |
| College address 1205 N W  | 39th Ave,          | Gainesville  | g Fla.                | General Number  | 39842  |
| Home address 303 Palm<br>Street                                 | Ave F              | rest preof   | State<br>F/a<br>State | 33843<br>Zip Code   | ~ ,  |
| ACTIVE MEMBER Data: B.S. Degr                                   | ee in Civil        | ENGINEEL Course for which degr   | o will be granted     | · · · · · · · · · · · · · · · · · · ·                           | (1976)<br>Year of Graduation   |
| ALUMNUS MEMBER Data:<br>B.S. Degree in                          | Course             | o e e o tropum e o o o o o o o o o o o o o o o o o o   | School                | ***************************************                         | Year Received  |
| M.S. Degree in  | Course             | The second secon | School                | priis beade to seed are seed a server build cooperate cooperate | Year Received  |
| Ph.D. Degree in   | Course             |  | School                |   | Year Received  |
| Date of Birth Nov. 12, 194                                      | Place of Birth.    | Leke W   | ales                  |   | la Communication of the Commun |
| Name of Parent or Guardian                                      | Last Name          | First  | ford<br>Name          | Du.   | NCAN<br>Idle Name  |
| Address of Parent or Guardian  Caunt Pullian  Chapter Historian | 303 Palm<br>Street | Ave,   | Frostp                | Chapter President   | dent dent  |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

Chapter Number

## SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Jonard Number 42940

Do not make carbon copy of this record-Print all four forms with ink.

| School Univer  | sity of L  | Ykron   |
|--|--|---|
| 22, 1972 I   | Date of Birth  | 9-99  |
| Charles Fret Name  |  | Middle Name   |
| alt .  | State  | Zip Code  |
| is St. Kent  | Ohio<br>State  | 44240<br>Zip Code   |
| ate and graduate students)   |  |   |
| honical Engineeri  | Mag  | (1973)  |
| Course (in which degree will be  | e granted)   | Year of Graduation  |
| <u> </u>   |  |   |
| , en des esperito (1, 1 e e e e e e e e e e e e e e e e e e  | **************************************   | Year Raceived   |
| **************************************   |  |   |
| TOTAL STATE OF THE | School   | Year Received   |
| XIIIDA   | SCHOOL   | Year Received   |
|  | Charles  Charles  First Name  City  A City  ate and graduate students)  Course (in which degree will be or  Course (in which degree will be ing faculty or practicing engineer | Date of Birth  Charles  First Name  City  State  City  State  And Call  City  State  And Call  Course (in which degree will be or was granted)  Course (in which degree will be granted)  ing faculty or practicing engineer)  School |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter KAPPA                   | Scho                                   | OL PENN                            | STATE              | UNIVERSI   | 7.7                          |
|---------------------------------|--|------------------------------------|--------------------|--|------------------------------|
| DATE OF INITIATION NO           | V. 13, 1967                            | MEMBE                              | RSHIP (Active or   | Alumnus) AC  | TIVE                         |
| Name SIMMONS                    | DAR L<br>First Name                    |                                    | LEE<br>Middle Name | Chapter Number   | 2238                         |
| College address 30 HAM          | ILTON HALL,                            | UNIU, PAR                          | K, PA.             | General Number   | 37382                        |
| Home address R.D. # Z<br>Street | * ************************************ | CITY                               | PA,<br>State       | /6226<br>Zip Code  | with a                       |
| ACTIVE MEMBER Data: B.S.        | Degree in ELECT                        | RICAL E                            | NGR,               | 1.0010000000000000000000000000000000000                      | (1968)<br>Year of Graduation |
| ALUMNUS MEMBER Data:            |  | •                                  |                    |  |                              |
| B.S. Degree in                  | Course                                 | uang upanangkayanskapharanaggergis | School             |  | Year Received                |
| M.S. Degree in                  | Course                                 |                                    | School             |  | Year Received                |
| Ph.D. Degree in                 | Course                                 |                                    | School             | ******************   | Year Received                |
| Date of Birth AUG 21,           | 1946 Place of Birth.                   | KITTAN                             | NING               | PA,  |                              |
| Name of Parent or Guardian      | SIMMONS                                | A                                  | USTIN              | bequeste a billiograph (Money) and so south a a passiva i de | State                        |
| Address of Parent or Guardian   | R.D. #2                                | FOR                                |                    | . NO   | ddle Name<br>PA              |
| RICHARD MAC                     |  | 10-27 -<br>Date Signed             | 62                 | Mil ()   | Massell dent                 |
| <del>_</del>                    |  |                                    |                    |  |                              |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.



| Chapter OMCGO Institution.  Please print name                                   |                          |                    |                                     | -1   |
|---|--------------------------|--------------------|-------------------------------------|--|
| Name 5/11/10/15   |                          |                    |                                     |  |
| College address Man Street  | Chy                      | State State        | General Number.                     | 1338   |
| Home address Box UZ   | MIDWES                   | t Wysming          | MEMBERSHIP:                         | Active Strike out one  |
| Course Civil Eng.C.   | Near of Graduation       | Date of Initiation | Approx                              | 18,1937  |
| Date of Birth 1121 10,1915  | Place of Birth           | Clarno<br>City     | W/558                               | and Silli  |
| Parent or Guardian's Name M.  | Last Name                | 2                  | SINCS!                              | re espiratora de en estado españo a contrada de espirada especial de la contrada de espirada especial de la contrada del la contrada de la co |
| Parent or Guardian's Address.  Chapter Historian  Do not write below this line. | Gathan J. Ram.<br>Street | City               | dwest<br>Bax M<br>Chapter President | una,   |
| Chapter Treasurer will collect from Car   |                          |                    |                                     | -  |
| Shingle Key   | \$4.00                   | Pyramid\$4,00      | Initiation                          | \$4.00   |

| Chapter   | Institution UNIVER   | SITY OF PI       | TAS BURG      | Moate 8-)-9             | 7                                 |
|---|----------------------|------------------|---------------|-------------------------|-----------------------------------|
| Please print name   | GEORGE               | Fower            | 20            | Chapter Number          | 7 - 814                           |
| Last Name College address 135 Ro Street                                       | First Name           | Midd             | PA<br>State   | General Number          | 12549                             |
| Home address / 3.5 Ross.<br>Street  | NSON ST. PIT         | TSBORGH          | PA<br>State   | MEMBERSHIF:             | Active, Honora:<br>Strike out one |
| Course MECH. EN   | CR . Class           | AT OF GRADUATION |               | Appro                   | ximate                            |
| Date of Birth JULY 2  | 3,1920Place of Birth | PITT             | SBURG<br>City | 11                      | <i>G</i><br>Rate                  |
| Parent or Guardian's Name   | Lest Name            |                  |               | First Name              |                                   |
| Parent or Guardian's Address  Chapter Historian Do not write below this line. | Street<br>2          | Now a second     | Oity  Oity    | Pietra Chapter Presiden | santa                             |
| Chapter President will collect  |                      | Pyramid          | \$4.00        | Initiation              | \$4.00                            |

| Please print name             |                    |  |   |
|-------------------------------|--------------------|--|---|
| Me Simmens                    | George             | Middle Name  | r Number 393  |
| East Name                     |                    |  |   |
| lege address.                 |                    | Mess L. Gener  | 1 Number 34631  |
| Street                        | Olty               | State  |   |
| me address 267 W. 5           | Gly Clark          | Etate State  | REHIP: Active, Aleman<br>Strike out o   |
| tree Niclosy the most         | Year of Grad       | ) Initiation date  | ร<br>ทั้ง เรื่องกับกับกับกับ ผู้ เรื่องของของเหล่ากระทั่ง เรียกการเลง การเล่นกระท |
| lumnus, give University and d | legrees ON- Laive  | - 11/2 B. Se. M.   | Markes  |
| e of Birth. 12-25-42          | Place of Birth     | Robinson   | Illinois  |
|                               |                    |  |   |
| ent or Guardian's Name        | 5 mm a ka          |  | rs. Irma  |
|                               |                    |  |   |
| ·                             | man leder for Coth | Floor  |   |
| ent or Guardian's Address     |                    | ويتاو والمناور والمنافرة والمناور والمن |   |
| rent or Guardian's Address    | Street             | Oky  | State   |
| ent or Guardian's Address     | Street             | Otty   | State Chapter President   |
| Chapter Historian             | Street             | Olly   |   |

| Piesse print name            |                | •                    |                          |
|------------------------------|----------------|----------------------|--------------------------|
| East Name                    | G-corge        | Michael Oh           | apter Number             |
|                              |                | Ida ho Ger           |                          |
| sddress 3004 N.              | 36 Barie       | Ida ho was           | IBERSHIP: Active, Alesen |
|                              |                | (55) Initiation data | 4                        |
| - may June 26.19             | Place of Birth | Portland ->          | Oregon                   |
| OI BILLD MACKUR. STR.J.J. 12 |                |                      |                          |
|                              | Simmons.       | Vernon               | Trut Name                |
| nt or Guardian's Name        |                |                      |                          |
|                              | 3004 N. 36     |                      |                          |

#### MEMORIESHIP RECORD

| Chapter Lambada                | Institution Umairesity   | · Kansas   | Date Octal        | 00- 17,1957                             |
|--------------------------------|--|--|-------------------|---|
| Please print name              |  |  |                   | ~                                       |
| Name Simm                      |  | Max<br>Middle Name   | Ohapter Number    | 1584                                    |
| Last Name                      | First Name   |  | General Number    |   |
| Street                         | Laure de la company de la comp | . State  | General Number    |   |
| Home address 1217              | Appleton Parson  | is / Nanses  | MEMBERSHIP:       | Active Advanta                          |
| Course Chemical                | Engineering (Yer   | 19(2) Initiation di  | eo October        | 31,1957                                 |
| If alumnus, give University    | and degrees  | The state of the s |                   |   |
| Date of Birth June 7           | 1937Place of Birth   | <u>Clinton</u>   | Oklahama          | State                                   |
| Parent or Guardian's Name      | Last Name  | Lonnie   | J ,<br>First Name | *************************************** |
| Parent or Guardian's Addres    | 1217 Appleto   | Olty   | 1 944             | State Some                              |
| Do not write below this line.  | AR   | ann of the   | Chapter Pr        | - Day                                   |
| Chapter President will collect | from Candidate the following   | g amounts before in that him?  | ON TO             | OTAL ALL ITEMS                          |
| Shingle                        | Key  | Pyramid 3 YEARS  | Initiation        | \$17.50                                 |

Chanter officers wil

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

|            | Please print name.                 | Simmons,            |        | Chapter Number 00125   |
|------------|------------------------------------|---------------------|--------|------------------------|
| Name       | Last Name.                         | First Name.         |        | . Cuepos Huneys Inches |
| ionaga buu | Street.                            | City.               | State. | General Number 995     |
| ' '        |                                    | City.               |        |                        |
|            | 1                                  | Year of Graduation. |        | Approximate            |
|            |                                    | Place of Birth      |        | Ye is                  |
| 1          |                                    | Last Name.          |        | First Name.            |
| 77         | · /                                | Street.             |        | State.                 |
| i          | Chapter Historics below this line. |                     |        | Chapter President.     |

#### MEMBERSHIP RECORD

| Chapter LAMBDA                     | Institution KANS   | SAS UNIVE                    |   | Dete DECEM      | BER 2,1958                     |
|------------------------------------|--|------------------------------|---|-----------------|--------------------------------|
| Piesce print name                  |  |                              |   |                 | 14 7 6                         |
| Name SIMMONS                       | JERRY Pirst Name   | LE                           |   | Chapter Number  | 1638                           |
| Last Name                          |  | 4. 4. 40 mm 4. 40 mm         | Middle Name                             |                 | 96000                          |
| College address 1333               |  | WRENCE                       | KANSAS                                  | General Number. | 26967                          |
|                                    |  | ROSEMEAD                     | CAUF.                                   | wembership:     | Active, Alumni' Strike out one |
| Course AERONAUTICA                 | IL ENGWEERIN   | G 1959<br>Year of Graduation | Initiation dat                          | . December      | 18, 1958                       |
| If alumnus, give University        | and degrees  | 9445649999999999             | *************************************** |                 |                                |
| Date of Birth SEPT, Z,             | 1936 Place of Bix  | ALLEN                        | Oliv                                    | KANSAS          |                                |
| Parent or Guardian's Name.         | SIMMONS  |                              |   | FRANK           |                                |
| Parent or Guardian's Addre         | TIVA M   | BARTLET                      | r Ros                                   | EMEAU (         | ALIFORNU                       |
| SM Singular Histor                 | and the same of th |                              |   | Ouene L.        | On Welf                        |
| Do not write below this line       |  |                              |   |                 |                                |
| Chapter President will collect 75c | t from Candidate the fo  | llowing amounts be           | \$4.5                                   | 0 Initiation    | \$ 840                         |

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Chapter officers will send all

|  |                      | MEMBERSHIP RECORD |                    |                    |
|--|----------------------|-------------------|--------------------|--------------------|
| Chapter Up 51/on                               | Institution Unive    | orsity of Flu     | orida pate Jul     | 912,1943           |
| Picase print name.                             |                      | 0 1/2             |                    | 301                |
| Name Simmons                                   | John                 | Granville         | Chapter N          | umber 0/6          |
|  |                      |                   |                    |                    |
| College address 408 Street                     | Washington           | 1 St. GAINESUL    | IP FIG General N   | umber 10           |
| Home address 117 50. 1                         | Zim Way La           | te Worth, Flori   | da MEMBER          | SHIP: Active House |
| Course Chemical                                |                      |                   |                    |                    |
| Date of Birth Oct. 25                          |                      |                   |                    |                    |
| Parent or Guardian's Name                      | Simmons              | , Mrs. Juli       | a H.               |                    |
| Parent or Guardian's Address                   |                      |                   |                    | 6                  |
| 98.R. Qla                                      | Street               |                   | a.OXa              | ckson Jr.          |
| Chapter Historic Do not write below this line. | in                   |                   | Ghagter            | President //       |
| Chapter President will collect                 | t from Candidate the |                   | s 4.00 Initiation: | \$4.00             |

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| MORNER  | RSHIP RECORD   |  |
|---|--|--|
| Chapter Lambda Institution Kausas                           | University   | Date October 23, 1952                            |
| Please print name   |  |  |
| Name Simmons Jimmy  | <u>(n)</u>   | Chapter Number 1253                              |
| Traibe Palement & VESA Palement I                           | The state of the s |  |
| College address 745 Ohio Lawrence                           | e Tansas<br>State  | General Number                                   |
| Home address Over brook                                     | Kanses   | Alumnt MEMBERSHIP: Active, Manual Strike out one |
| Course Engineering Physicians Feb                           | 1955 Date of Initiation  | Nov 21 1952                                      |
| Date of Birth Jan 11, 1931 Place of Birth                   |  |  |
| Parent or Guardian's Name. 594 Mon.                         | Charles  | Wilmer   |
| Last Name   | Overbrook  | Kanana Kanana                                    |
| Parent or Guardian's Address.                               | CACPOREDIX   | Nansas<br>State                                  |
| Edwin Richardson  |  | ohn Transuc                                      |
| Chapter Historian Do not write below this line.             |  | Chapter President                                |
| Chapter President will collect from Candidate the following | amounts before initiation:   |  |
| Shingle   | A Pyramid \$4  | 00 Initiation 54,00                              |
| Formanont record. Do not make carbo                         | m-copy of this record.—Print   | 00 Initiation \$4,00                             |
|   |  |  |

| Chapter PSI                                     | nstitution              |                                       | Date                    |                                     |
|---|-------------------------|---------------------------------------|-------------------------|-------------------------------------|
| Please print name                               |                         |                                       |                         |                                     |
| Name Simmens, 7                                 | Ralph W                 | lliam                                 | Chapter Number.         | 772                                 |
| Last Name                                       | Piret Name              | Middle Name                           |                         | 12476                               |
| College address. Street                         | Oby                     | State                                 | General Number.         |                                     |
| Home address 747/75/                            | Veilly Rd.              | Pgh. 16, P.Z. State                   | MEMBERSHIP:             | Active, Moutivery<br>States out one |
| Course E.E.                                     | Class                   | 948 Date of Initial                   | MAY 20                  | 1947                                |
| Date of Birth 7-22-2                            |                         | · · · · · · · · · · · · · · · · · · · |                         |                                     |
| Parent or Guardian's Name                       | Simmons                 | Ralph                                 | First Home              |                                     |
| Parent or Guardian's Address                    | Same                    |                                       |                         |                                     |
| Chapter Historian Do not write below this line. | Finel, J.               | Othý                                  | John # Chapter Produ    | Ruther                              |
| Chapter President will collect f                | rom Candidate the follo | owing amounts before initia           | tion:                   | \$400                               |
| Shingle 50c                                     | A= =0                   | Pyramid \$4                           |                         | ₹4.00                               |
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#### MEMBERSHIP RECORD

| Chapter.           | ATOI   | Institution UNIV.               | of Colori                               | PDO Date \$         | - Nou. 1953   |
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|                    | Please print name                                  |                                 |   |                     | -10   |
| Name               | SIMMONS,   | RICHARD<br>First Name           | KNIGHT                                  | Chapter             | Number × 1149   |
| College :          | address COM1                                       | MUTE                            | and the second second                   | Genera)             | Number 20577  |
| Home a             | ddress 2601  |                                 | WER, COLO                               | MEMBE<br>State      | RSHIP: Active, Honorary<br>Strike out one             |
| Course             | Mech. Eng  |                                 | 954 Date of Graduation                  | f Initiation 6      | DEC. 1953   |
| Date of            | Birth 14 MAR.                                      | 1928 Place of Birth             | <b></b>                                 | SBEE , A            | RIZONA<br>State                                       |
| Parent o           | or Guardian's Name                                 | Last Name                       | *************************************** | First               | Name  |
| Parent o           | or Guardian's Addres                               | Street                          |   | City                | divinación di discumbrando po es seco secucionaciones |
| Jos<br>Do not 1    | EPH GOZZÍ  Obapter Histori  write below this line. | neuronale diversaleurinen       |   | DONALD              | W. DOWELL<br>Thapter President                        |
| Chapter<br>Shingle | <b></b>  | from Candidate the follow \$5.0 | ing amounts before in                   | @4 50 ·             | \$5.00  |
| outrale.           | Permanent  | Town 1                          | 00                                      | ord.—Print all form |   |

Total 56.00

|   |                       |                              | HIP RECORD                               |                        |  |
|---|-----------------------|------------------------------|--|------------------------|--|
| Chapter / OU  | Instit                | ution 5. Vak                 | Mines                                    | Date Jan               | 15, 1952   |
| Please prin   |                       |                              |  | *                      | 4- 4-  |
| Name Simi   | TOOS                  | Wesley<br>First Name         | Jack<br>Middle Name                      | Chapter Number         | 10000  |
| College address3.2                                    | 94 E.St. Jo<br>Birest | 8. , Rapid City              | S. Dak.                                  | General Number         | 2 3 37.27  |
| Rome address  | Strick                | Scotland,                    | S. Dak.                                  | MEMBERSHIP:            | Active, Honorary<br>Strike out one   |
|   |                       | CingClass 1953<br>Year of Gr |  |                        | 7 1052<br>oximate  |
|   |                       | Place of Birth               | 5 / 45                                   |                        |  |
| Parent or Guardian                                    | 's Name5              | immons,                      |  |                        | 15 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 -   |
| Parent or Guardian  Of Char  Char  De not write below | oter Historian        | Street                       | Scotla                                   | ond, S. Da  Whater Pre | State Sulle &  |
| Chapter President W                                   | ill collect from C    | andidate the following a     | mounts before initiation                 |                        |  |
| Shingle 75  | C Key                 | \$5.00                       | Pyramid                                  | 4.00 Initiation        |  |
| The state of the state of the                         | ·                     | Fig Kot-make Land            | , .                                      | •                      | الهامل المامية فليوابه الأ   |
|   | पुर कर्याच्या ।       | Total \$6.00                 | कर्मक अन्तिक क्रिक्स क्रिक्स क्रिक्स व्य | 可順 经公司债券 经             | A Comment of the Comm |

| Please print   | name               |  |                                   |   |                            |
|--|--------------------|--|-----------------------------------|---|----------------------------|
| me Sime  |                    | ienry                                  | Dennis                            |   | 1114                       |
| Last Na  | 720                | First Name                             | Middle Name                       |   |                            |
| llege address Box  | 3457 Univ.         | station La                             | ranie Wyoming                     | General Number                                | 34768                      |
|  | Street             | City                                   | State                             |   |                            |
| eddressGene  | Pal Delives Street | y Haskel                               | l Oklahoma<br>State               | MEMBERSHIP:                                   | Active, Alum<br>Strike out |
| urse Civil Eng   | incering           | ······································ | 966 ) Initiation ar of Graduation | date MAT                                      | 15,1965                    |
|  | es sake            |  | ¥, -                              |   |                            |
| ite of Birth   |                    |  | City                              | Oklahema                                      | State                      |
|  | Name S             | Place of Birth                         | Claremore<br>Obv                  |   | State                      |
| ate of Birth Octob<br>arent or Guardian's<br>arent or Guardian's | Name               | Lest Name                              | City<br>Callie<br>Muskegee        | 4 0 V 0 7 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | State                      |
| rent or Guardian's   | Name               | Lot Name                               | Oallie                            | First Name                                    | J. Vaud                    |

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| Please print name                               |                              |           | <u> </u>            |                     |               |
|---|------------------------------|-----------|---------------------|---------------------|---------------|
| ame. SIMMS                                      | ROBER                        | 27        | LBE :               | TR Charles Number   | 304           |
| Last Hame                                       | First Name                   |           | Middle Name         |                     |               |
| ollege address 20 20 S.<br>Street               | FIRST                        | LOUISVILL | E KY                | General Numbe       | 19827         |
| ome address \$28 DEC                            | FIELD PL                     | . N. W. W | ASH. D. C.          | MEMBERSHIP:         | Active, Miles |
| ourse £ E.                                      | Class                        | 1953      | Date of Initia      | tion 3 DEC          | 1952          |
| ate of Birth 19 AIRIL                           | / .3 U                       |           |                     | A <b>95</b>         | Finie         |
|   | Last Name                    | ROBER     | •                   | First Name          |               |
| arent or Guardian's Address                     | P2F DE                       | LAFIELD   | PL. N.W             | y ASH               | D. C. State   |
| Chapter Historian to not write below this line. | angeannandenandelange i op 2 |           | क्रिका सुधी के करता | Chapter Pr          | resident /3   |
| hapter President will collect fro               |                              | 30.7      | -                   | :                   | \$4.00        |
| Permanent rec                                   |                              | So.00     |                     | rint all forms with |               |

#### MEMBERSHIP RECORD

| Onapter Rho  | Institution. U. D. i reasity    | of Iolaha                 | Dece April 7, 1964                      |
|--|---------------------------------|---------------------------|---|
| Please print name                                  |                                 |                           |   |
| Name Simon   | Bruce<br>First Name             | Robert<br>Middle Name     | Chapter Number                          |
| College address Bak 66, U                          | plan Hall, University of        | Idaho, Mascon, Idaho      | General Number 33420                    |
| Home address Route #                               | 2 Rathdrum                      | Ida ho state              | MBERSHIP: Active, Alumni-Strike out one |
| Course Mechanical Ex                               | Per of                          | 25 Initiation date        | May 2, 1964                             |
| If alumnus, give University                        | and degrees                     |                           | ######################################  |
| Date of Birth Jens 1                               | 943 Place of Birth              | Evenston                  | Illivois<br>State                       |
| Parent or Guardian's Name                          | Simon<br>Lest Name              | R                         | sbent L.                                |
| Parent or Guardian's Address                       | Route # 2                       | Rathdrum                  | dah o                                   |
| Chapter Historic<br>Dio not write below this line. | un                              |                           | Chafter President                       |
| Chapter President will collect                     | from Candidate the following an | nounts before initiation: |   |
| Shingle  | Key                             | -Pyramid                  | Initiation                              |

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**MEMBERSHIP RECORD** 

| Chapter Psi Ins                                 | eleution University | of Pgh   | Date Dec. 4, 1942                             |
|---|---------------------|--|---|
| Please print name.                              |                     |  | · ·   |
| Name SINION                                     | Gerald First Name   | Dave<br>Middle Name  | Chapter Number58.1                            |
| Coffege address 1720                            | Pennsylvania Ave    | e Pah - Pa   | General Number 104-3                          |
| Home address Street                             | me as above         | State  | MEMBERSHIP: Active Honorary<br>Strike out one |
| Course Petroloum                                | ENGV. Class 43      | Date of Initiation   | Jon. 7, 1943                                  |
| Date of Birth . War. 27, /                      | 922 Place of Birth  | 7g /   | PG.   |
| Parent or Guardian's Name                       | Simo h              | Pring was M  | G X<br>First Name                             |
| Parent or Guardian's Address                    | 1220 Pennsylvan     | ia Ane - Pa  | h - Pa  |
| Chapter Historian Do not write below this line. | A                   | To the state of th | Chapter President                             |
| Chapter President will collect fr               |                     | mounts before initiation:  |   |
| Shingle 50C                                     | Key \$5.00          | Pyramid \$4.   | 00 Initiation , \$4.00                        |

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| Chapter Owneron   | Institution Universit | y of Louisville Date                 | Nov. 9, 1948                   |
|---|-----------------------|--------------------------------------|--------------------------------|
| Please print name   | 60. H.                |                                      |                                |
| Name SIMON  | JACK                  | Chapter                              | Number 214                     |
| Last Name   | Pirst Name            | Middle Name                          |                                |
| College address 245   | E. MADISON LOW        | VISVILLE, KY. General                | Number 14050                   |
| Home address 245  | E. MADISON LOUIS      | State MIMBE                          | RSHIP: Active Brike out one    |
| Course MECHANICAL EN  | GINEERING CIASE 19    | 50 Date of Initiation Nov            | 29, 1948                       |
| Date of Birth OcT. 16,  |                       | LOUISVILLE                           | KY.                            |
| Parent or Guardian's Name                                       | SIMON<br>Last Name    | MRS. BERTHA                          | State  > stage and put  Name   |
| Parent or Guardian's Address.                                   | 245 E MADE            | SON LOUISVILLE                       | KY.                            |
| Trelevil D. Ba. Chapter Historian Do not write below this line. | be a series           | metta                                | Manhameren<br>Marter President |
| Chapter President will collect 50C                              | \$5.00                | \$4.00                               | \$4.00                         |
| Permanent 1   | Total \$6.00          | copy of this record.—Print all forms | with ink. So to These 1982 of  |

PERMANENT MEMBERSHIP RECORD

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| Chapter ALPNA I                        |  |  |                      |  | *******************************                   |
|--|--|--|----------------------|--|---|
| DATE OF INITIATION NOV.                | 5,1964   | MEMBE  | RSHIP (Active or     | Alumnus) ACT   | IVE   |
| Name Simon                             |  |  | lowell               | Chapter Number   | 153   |
| Last Name College address 2/9 Con      | First Name   | PEOR14   | Middle Name          | -  | 33909   |
| Home address 106 S. P.L. Street        |  | City  PRINCE FON  City   | State                | 6/356<br>Zip Code  | ••••••••• <del>••••••••••••••••••••••••••••</del> |
| ACTIVE MEMBER Data: B.S. De            | gree in £1.  | ECT. ENG<br>Course (in which de  | gree will be granted |  | (967)<br>Year of Graduation                       |
| ALUMNUS MEMBER Data:<br>B.S. Degree in |  | e<br>Ministrature reserves and a second |                      | ***************************************  | í. (  |
| , MiS. Degree in intermediately makes  | Course Course  | क्ट करणे के स्वतंत्रीय ब्राट्स क्रियात प्रक्रियों के देवत क्रियों के क्रिया क्रिया क्रिया क्रिया क्रिया क            | School               | าการคาการกับประกับ การ ( ) ใน เมื่องได้เรียก และ เรียก เลี้ยก ( ) เรียก ( ) เรียก ( ) เรียก ( ) เรียก ( ) เรีย | Year Received                                     |
| Ph.D. Degree in                        | ti pr da pri disebena proposso a pos Borogos baros s | ii dud w na od wedo weenso ee û dek ee oe no e ede da o es w   | School               |  | 4   |
| Date of Birth Nov. 8, 194              | Course  Place of Birth                               | PRINCET  |                      | **************************************   | Year Received                                     |
| Name of Parent or Guardian             | Last Name  | Fir  | SETTY st Name        |  | State<br>PNN<br>ddle Name                         |
| Address of Parent or Guardian          | Street   | ct. 22, 19   | PRINCE?              |  | TLL State of 17                                   |
| Chapter Historian                      | ***************************************              | Date Signed  | Sulmania makerika    | Chapter Presi  | dent 5  |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$4.50; National Records: \$8.15; Total: \$17.50.

| Chapter Delta In                    | stitution South Da                    | Kata State Call  | egadoro Ned.   | 24 1959  |
|-------------------------------------|---------------------------------------|--|--|--|
| Please print name                   |                                       |  |  |  |
| Name Simon                          | John<br>First Name                    | Henry  | Chapter Number   | 408  |
| College address. 617 /2" Street     |                                       |  |  |  |
| Home address                        |                                       |  |  | Active, Alumni-                                    |
| Course Caul Engin                   | caring ( /c                           | Graduation da  | 10 12 -  | 11-59  |
| If alumnus, give University and     | degrees                               | annana da beje antanan ny trono pao antanan'i anan'i anan'   | ones i reconsignicio de secondide e de escondide e |  |
| Date of Birth June 10, 19           | Z Place of Birth                      | Faton  | 50.  | Dolf.  |
| Parent or Guardian's Name           |                                       | i in the destrict of the second s | Henry<br>First Name  | Ogrđeni spirovije ogrđeni se namo dje o o odio dod |
| Parent or Guardian's Address        | Germania Abbah                        | Bridgewater  | 56   | Dot  |
| Fredrick P. Ba                      | Itan                                  | Olf-   | eny L. H.  | indedall   |
| Do not write below this line.       |                                       |  | of the part Pro  | nams   |
| Chapter President will collect from | candidate the following a Sec. \$3.85 | mounts before initiation:<br>\$4.50  | Initiation   | #815   |

#### MEMBERSHIP RECORD

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| m H   |
| sapter President  |
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Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

## SIGMA TAU FRATERNITY PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record -- Print all four forms with ink -- Do not type.

| Chapter THETA   | Scl  | 100l V. 0F                  | ILLINUI.           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                 |                            |
|---|--|-----------------------------|--------------------|--|----------------------------|
| DATE OF INITIATION APR  | 16 23, 196   | MEMBERS                     | SHIP (Active or    | Alumnus) ACT   | 146                        |
| Verne SIMON   | MARK   | FREDE                       |                    | Chapter Number   | 2627                       |
| manage and the second property of the second | First Name   | CHANPAIGN                   | Middle Name        | General Number   | 38165                      |
| Iome address 8233 %.  | ZIDSELLY   | City SAON/S                 | State // State     | 60074<br>Zip Code  |                            |
| CTIVE MEMBER Data: B.S. Degr  | ee in IND.   | ING.                        | e will be granted) | *******************************  | 1969<br>Year of Graduation |
| LUMNUS MEMBER Data:   | Contraction of the Contraction o |                             |                    |  | , Idas of Graduation       |
| B.S. Degree in  | Course   | *************************** | School             |  | Year Received              |
| M.S. Degree in  | Course   | *************************   | School             |  | Year Received              |
| Ph.D. Degree in   | Course   |                             | School             | por a <del>driver and a dec</del> ision are any hase quies passed hope | Year Received              |
| Date of Birth 1-7-47  | Place of Birth   | CHICAGO                     | - Santa            | ILLIM  |                            |
|   | MON  | SA                          | City<br>S.K.       | NA R   | State C                    |
| Address of Parent or Guardian   | Last Name  |                             | Name SKOK          | E ILL  | ddle Name                  |
| alle x. Gl  | Street   | 3/27/68                     | City               | 111  | State / Mors               |
| Chapter Historian   |  | Date Signed                 |                    | Chapter Pres   | dent                       |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

#### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter ETA                              |            | School WAS         | HINGTON                       | STATE                                   |                              |
|--|------------|--------------------|-------------------------------|---|------------------------------|
| date of initiation $\mathcal{D}\epsilon$ | c8 1       | 946 MEMBI          | RSHIP (Active or              | Alumnus)                                | ctive                        |
| Name MON                                 | First Name |                    | Middle Name                   | Chapter Number                          |                              |
| College address 608 CALL                 |            | Chi) Pullm         | State                         | General Number                          | 36451                        |
| Home address 702<br>Street               | 12 Fr 21   | CLAPKS TON         | WASH.                         | Zip Code                                |                              |
| ACTIVE MEMBER Data: B.S. Deg             | ree in     | Course (in which d | NEERING egree will be granted | *************************************** | ()<br>Year of Graduation     |
| ALUMNUS MEMBER Data:<br>B.S. Degree in   |            |                    |                               | A-1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | _ ()                         |
| M.S. Degree in                           | -          |                    | School                        |   | Year Received                |
| Ph.D. Degree in                          | Course     | ****************** | School                        |   | Year Received  Year Received |
| Date of Birth 8-16-46                    |            | irth COTTONIA      | 0000                          | OHAGI                                   |                              |
| Name of Parent or Guardian               | Lost Name  |                    | City<br>LLIAML<br>Irst Name   | Edi                                     | State                        |
| Address of Parent or Guardian            | Street     | 11-226             | CLARESTO                      | No AT A                                 | Sery                         |
| Chapter Historian                        | sug        | Date Signed        |                               | Chapter Pro                             | esident                      |

Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$3.00; National Records; \$10.65;

#### PERMANENT MEMBERSHIP RECORD

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| Chapter UPSILON               | School                 |                                     |                     |
|-------------------------------|------------------------|-------------------------------------|---------------------|
| DATE OF INITIATION MA         | // <b>5</b> , 1969 M   | EMBERSHIP (Active or Alum           | nus) ACTIVE         |
| Name SIMON                    | WALTER                 | Louis Chan                          | ter Number 1912     |
|                               | N.W. 15TH AVE          | Middle Name<br>SAINES VILLE FASiene | eral Number 39299   |
| Home address Street           | TE City                |                                     | -60 <br>Zip Code    |
| ACTIVE MEMBER Data: B.S. Degr | ee in I NOVSTRIAL      | ENG.                                | Year of Graduation  |
| ALUMNUS MEMBER Data:          | Course (III W          | inch degree with se grantes,        | rest of Graduation  |
| B.S. Degree in.               | Course                 | School                              | Year Received       |
| M.S. Degree in                | Course                 | School                              | Year Received       |
| Ph.D. Degree in               | Course                 | School                              | Year Received       |
| Date of Birth Oes. 22, 19     | 17 Place of Birth CORM | GABUES                              | Fed.                |
| Name of Parent or Guardian    | Simon                  | STEVAN                              | S. Sante            |
| Address of Parent or Guardian | 6001 5.W. 582"         |                                     | Middle Name<br>FLA. |
| Dave Knudse                   | Street 9-70-0          | 9 Don                               | State State         |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

#### MEMBERSHIP RECORD

| Please print name                               |                     |   |                 |  |
|---|---------------------|---|-----------------|--|
| Name Binnow                                     | William             | ANDERSON                                | Chapter Number  | 610  |
| Last Name                                       | First Name          | Middle Name                             |                 |  |
| College address 720 Z                           | daha Mosco          | w, Idaho                                | General Number. | 23905  |
| Street  Home address Tait is Street             |                     | State                                   | MEMBERSHIP:     | Active, Manual M |
| Course B. S. (Ag E.)                            | Class 58            | Date of Initiation                      | Dec 9           | 1956   |
| Date of Birth Nous 4, 19                        | 56 Place of Birth   | Chinools                                | Moutan          | Plate  |
| Parent or Guardian's Name                       | Singhi<br>Last Name | *************************************** | W. D.           |  |
| Parent or Guardian's Address                    | Street              | Fair field                              | Idah            | Blate 90 f   |
| Chapter Historian Do not write below this line. | benes               |   | Chandi C        | Jacken   |

Permanent record.-Do not make carbon copy of this record.--Print all forms with ink.

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